

## Curriculum Vitae

1. **Name of the Teacher** : **Dr. Sandip Arun Kawade**
2. **Designation** : **Assistant Professor, Department of Zoology  
Sharadchandra Pawar Mahavidyalaya,  
Lonand, Tal. Khandala, Dist. Satara  
Mobile No. 9890796005  
Email ID: sandip.kawade@gmail.com**



3. **Academic Qualification** : **M.Sc., M.Phil., Ph.D. Zoology from Pune University**
4. **Work Experience** : **12 years UG and PG**
5. **Classes and Subjects Taught**

Sr. No.	Class	Name of the Subjects Taught
1	F.Y.B. Sc.	Cell Biology and Genetics, Animal Systematic and Diversity
2	S. Y. B. Sc	Applied Zoology, Animal Systematic and Diversity, Environmental Awareness
3	T.Y. B. Sc.	Biochemistry, Genetics and Molecular Biology, Environmental Biology and toxicology
4	M.Sc. I	Biochemistry Practical's in Biochemistry Cell Biology, Developmental Biology Practical's in Cell Biology and Developmental Biology Skills in Scientific communication and writing Biochemistry Practical's in Biochemistry Molecular Biology Practical's in Molecular Biology Developmental Biology Practical's Developmental Biology Bioinformatics
5	M. Sc. II	Biochemistry Aquaculture Practical's Aquaculture Research Methodology Practical's in Research Methodology Pollution Biology Practical's in Pollution Biology Apiculture Practical's Apiculture Soft Skill based Course: Environmental Audit
6	M.P.S.C. Exam. Preparation Class	Science and Technology

6. **Publications (In UGC approved list of Journals) : 19**

**7. Research Papers Presented (Oral / Poster) :**

**I. International Conferences \_: 07**

**II. National Conferences : 06**

**III. State Level Conferences : 04**

**d). Participation in Workshops/ Conferences/ Seminars / guest lecture/ Chief guest etc. (Participation Without Abstract or Paper Presentation) : 15**

**8. Contribution of the faculty**

**a) In College Administration**

<b>Sr. No.</b>	<b>Name of Committee/ Body</b>	<b>In Which Capacity</b>
<b>1</b>	F.Y. B.Sc. practical exam.	<b>Examiner</b>
<b>2</b>	F.Y. B.Sc., S.Y. B.Sc.	<b>Internal/External Examiner /Expert</b>
<b>3</b>	NSS	<b>Programme Officer</b>

**9. Organization of Workshop / Seminar/ Conference : 04**

**10. Membership of International / National / State Level Organizations, Professional Bodies, Advisory/Editorial Boards etc.**

<b>Sr. No.</b>	<b>Name of Organization/ Body/Journal etc.</b>	<b>Membership From - To</b>	<b>Nature (Temporary/ Lifetime etc.)</b>
<b>1</b>	International Society of Zoological Sciences, Beijing, China.	2023	

**11. Awards and Achievements**

**a) Represented College at Zonal level in Avishkar and Innovation under Research Category.**

**12. Participation in Orientation / Refresher / Training: 02**

<b>Sr. No.</b>	<b>Orientation / Refresher Course</b>	<b>Name of the Institute</b>
<b>1.</b>	University and PG College M.Sc. Teachers' Training Program in Biology / Life Science	Indian Institute of Science, Bangalore, Center of Excellence in Science and Mathematics Education at its Challakere Campus, Chitradurga-577536 Under Pandit Madan Mohan Malaviya National Mission on Teachers and Training (PMMMNTT), MHRD, Govt. of India.